

Figure God sakka, Vessanthara jathaka painting at Madavala temple

Figure Vessanthara Jataka painting at Degaldoruwa temple



LEMENT - "GOD SAKKA" **PAINTING - "VESSANTHARA JATHAKA" TEMPLE - MADAVALA TEMPLE**

ELEMENT - "HORSE" PAINTING - "VESSANTHARA JATHAKA" TEMPLE - DEGALDORUWA CAVE TEMPLE, SURFACE OF THE WALL OF THE "PILIMA-GE" LEFT OF THE MAIN DOOR





Figure Horse, Vessantara jataka painting, "As dandeema", at Degaldoruwa temple.

Figure Vessanthara Jataka painting at Degaldoruwa temple

The color scheme is that usual to the Kandyan Style of painting with red predominating. The foliageis blush grey in color. The skin complexion is generally light in tone irrespective of the religious or social status of the person. Early painters used yellowish color for the high figures of Buddha, Gods and high cast People.

Ear Rings

The ear ornament used contrasting coloring method. Enhancing the Kandian period technology it's highlighted the patterns, using the red color background around the middle flower.



Head Ornament Color

Head ornament similar to body color. It apply as flat color and painted in opec coloring system. The Head ornament special with the patterns which done by red color lines, white and black color pattern makes contrast look. And it looks like textured surface.

Royal and sacred look. Two white color part which place to right and left sides - contrast from element. 17% people said that part is not suitable to the element.

Elders idea It is a unique part to a god. Increas honourable look of the element.

Tint of Blue Tint of Red

Degaldoruwa painters used flat colors. (htt2). Black color used for the outlining the element and it shows the 18th century Kandyan temple painting techniques. When asking about the color usage of the element most of 66% of their answer was its "Normal stage".

Color pallete

Yellowish brown color - horse figure. White color - horse tail, the neck decoration and belts Red color - outlining, highlight the belts and decoration patterns Black color - outlining the element

stage .	0
	-00

Color pallette

On horse neck, Red color pattern used on white color area. It make contrast look for the element. It might be the reason to the 18% people focusing poin was the neck.

61% of them mentioned the correct answer "Horse".

Horse hieght is different On Painting





Combination of eyes,

nose and mouth makes

honorable look. Elders

ideas that features are

human features. Their

idea was those might be

the

different from

bigger than humans.

Color pallette

Face Proportion approximatly simillar to the ratio of human face. Some times it might be a resone to face become the most focusing

> Semmetric lines show , face is turn to the left side. In scenario the god is in the down. Right side

The hand posture is contrasting. The god turn to left side and the depicted hand is right hand, but the fingers are different. It just like a left hand. Some times painter might draw the element while looking at his left hand and getting refference to draw hand. 6% people observed that dif-

7 Semmerty of the Elemen

Thick , Thin lines - Out lining, The detailed the ornaments, prepaired patterns and keep continivity. Outlining lines are sharp - Understand the componants, boundries. It might be done for create three diamential effect of the element. Curve lines - Create Hounarable look of this element. The geometricity in the line of the



"Prabha Mandalaya" done with using shading technique. It is contrast the god figure. It colored with blue and red color tints. After the white color shadings they used black color line to take depth of the layers.

Structure and Layout



Lines used for the outlining

purpose. Separate the element

from the background. They

the element

Figure Redrawn picture of the element

When comparing to the nearest human figures it can easily understand. And also it has shorter length when compare to the real horse.

Leg height : Body height = 1.5:1Height of leg approximately take half of total height of the horse.





Figure Different line sizes on the neck decoration.

Only standing posture ,not showing movements of the horse .





Figure Horse's proportions at Degaldoruwa temple, Vessantara jataka story painting



Figure Relative proportions comparison of human figure and horse

Size according to Human figure

A B C

Answer to the scale comparison human and the horse figure, 39% of them selected "B" and 36% selected answer "A". It's proved the proportional difference of the element.

Decoration on horse neck might be done to show the royal look of the horse. 18% of participants first focusing point

> On Degaldoruwa temple paintings artists didn't try to make three dimensional effects, perspective effects on the paintings. It's difficult to understand the different layers of the picture. Participants answers were different. It might be happen because of the low 3d effects on the picture.



sky and looks Size according to Human figure eye bigger than left side one: Per-Createts iffect spective

ference.





The most leading line took the focal point of the element. Facail features - eyes, nose, mouth are done by clear different thickness lines. Horizontal line of the head ornament stability and permenent look. Vertical lines -Reaching upwards. And it may sugest hight.

Shapes and Forms

Head ornamant is a most unique feature to a god. Most memorable characteristic of god. Most of the time Head ornament depicted in semetrically. there are repetitive shapes on







Figure God Sakka with

Comparing with human

32% people answer was "B"

Early painters depict God

than the

There are

used different line thicknesses to construct the element.

Abstraction of Natural and Mythical Design Elements in the 18th century Temple Paintings of Sri Lanka FARU 2020 International Research Conference

Sri Lanka possess over 200 Buddhist temples with mural painting, scattered throughout the island. These paintings were done as a form of veneration, and as a mode of teaching the devotee of Buddha's previous lives. This research evaluates two elements, "God Sakka"- "Vessantara Jataka", Madavala temple and "Horse", - "Vessanthara Jataka", Degaldoruwa cave temple. The 18th century temple paintings were a creation of artistic communities for the communication of general laymen, this research is a brief attempt to understand how visual communication was handled by artists to communicate it to different communities. Reason for selecting just two natural and mythical elements found on painting is to better understand about the method of constructing the abstract forms in depth and also to know about the artist's knowledge on human perception. For data collection method, literature review, direct observation, a questionnaire with 15-60 age group and Interviews with over 60 years elders were done. The selected elements were directly observed and methods of their formation were confirmed through a literary survey. With the combination of data, an attempt is finally made to analyze the communicative methods used for human visual perception by the ancient artist through the design principles and elements used.

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